STATE OF NEVADA



DEPARTMENT OF AGRICULTURE NEVADA JUNIOR LIVESTOCK SHOW BOARD **PRESIDENT**: Matt McKinney **VICE PRESIDENT**: Fritz Richards Mailing: P.O. Box 8026 Reno, Nevada 89507 Physical: 1350A Wells Ave, Reno NV 89512 Office (775) 790-4600 Fax (775) 353-3611 Email:NJLSB@agri.nv.gov website: <u>http://agri.nv.gov/Administration/NJLSB/NJLSB/</u>

MEETING NOTICE

PUBLIC BODY: Nevada Junior Livestock Show Board – Rules Committee Meeting

DATE: Tuesday, October 20, 2015

TIME: 6:00 p.m.

PLACE: Washoe County Cooperative Extension Office, 4955 Energy Way Reno NV 89502

Please visit the Show Board website, <u>http://agri.nv.gov/Administration/NJLSB/NJLSB/</u> for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on Show Board programs.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

NEVADA DEPARTMENT OF AGRICULTURE NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE LYON COUNTY COOPERATIVE EXTENSION OFFICE WASHOE COUNTY COOPERATIVE EXTENSION OFFICE CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE PERSHING COUNTY COOPERATIVE EXTENSION OFFICE NEVADA PUBLIC NOTICE WEBSITE – <u>HTTPS://NOTICE.NV.GOV</u>